

him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

The Word of God



Fifteenth Sunday after Pentecost

September 6, 2026

Prayer of the Day

O Lord, always lead and follow us with your grace, that we may be still more intent on doing good. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Ezekiel 33:7-9

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

Lessons for Next Week: Genesis 50:15-21; Psalm 103:1-12;
Romans 14:1-12; Matthew 18:21-35

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* The Book of Common Prayer verse numbers for this psalm are different from the numbering in the ESV.

Psalm 32:1-8*

¹Happy are they whose transgressions | are forgiven,*
and whose sin is | put away!
²Happy are they to whom the LORD im- | putes no guilt,*
and in whose spirit there | is no guile!
³While I held my tongue, my bones with- | ered away,*
because of my groaning | all day long.
⁴For your hand was heavy upon me | day and night,*
my moisture was dried up as in the | heat of summer.
⁵Then I acknowledged my | sin to you,*
and did not con- | ceal my guilt.
⁶I said, "I will confess my transgressions | to the LORD."*
Then you forgave me the guilt | of my sin.
⁷Therefore all the faithful will make their prayers to you in |
time of trouble;*
when the great waters overflow, they | shall not reach them.
⁸You are my hiding place; you preserve | me from trouble;*
you surround me with shouts | of deliverance.

Second Reading: Romans 13:1-10

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. ⁸Owe no one anything, except to love

each other, for the one who loves another has fulfilled the law. ⁹For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Gospel: Matthew 18:1-20

¹At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" ²And calling to him a child, he put him in the midst of them ³and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven. ⁵Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea. ⁷Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire. ¹⁰See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹²What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish. ¹⁵If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let

master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

The Word of God



Sixteenth Sunday after Pentecost

September 13, 2026

Prayer of the Day

O Lord, help your people to avoid the infection of the evil one, and with pure hearts to follow you, our only Lord. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Genesis 50:15-21

¹⁵When Joseph’s brothers saw that their father was dead, they said, “It may be that Joseph will hate us and pay us back for all the evil that we did to him.” ¹⁶So they sent a message to Joseph, saying, “Your father gave this command before he died: ¹⁷‘Say to Joseph, “Please forgive the transgression of your brothers and their sin, because they did evil to you.”’ And now, please forgive the transgression of the servants of the God of your father.” Joseph wept when they spoke to him. ¹⁸His brothers also came and fell down before him and said, “Behold, we are your servants.” ¹⁹But Joseph said to them, “Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

Lessons for Next Week: Isaiah 55:6-9; Psalm 27:1-9;
Philippians 1:12-14, 19-30; Matthew 20:1-16

Psalm 103:1-12

¹Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name.
²**Bless the LORD, | O my soul,***
and forget not | all his benefits.
³He forgives | all your sins*
and heals all | your infirmities;
⁴**He redeems your life | from the grave***
and crowns you with mercy and | lovingkindness;
⁵He satisfies you | with good things,*
and your youth is renewed | like an eagle's.
⁶**The LORD ex- | ecutes righteousness***
and judgment for all who | are oppressed.
⁷He made his ways | known to Moses*
and his works to the chil- | dren of Israel.
⁸**The LORD is full of compas- | sion and mercy,***
slow to anger and | of great kindness.
⁹He will not al- | ways accuse us,*
nor will he keep his an- | ger forever.
¹⁰**He has not dealt with us according | to our sins,***
nor rewarded us according | to our wickedness.
¹¹For as the heavens are high a- | bove the earth,*
so is his mercy great upon | those who fear him.
¹²**As far as the east is | from the west,***
so far has he removed our | sins from us.

Second Reading: Romans 14:1-12

¹As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand. ⁵One

person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. ¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." ¹²So then each of us will give an account of himself to God.

Gospel: Matthew 18:21-35

²¹Peter came up and said to {Jesus}, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" ²²Jesus said to him, "I do not say to you seven times, but seventy-seven times. ²³Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' ²⁹So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his

Gospel: Matthew 20:1-16

¹{Jesus said,} “For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

Lessons for Next Week: Ezekiel 18:1-4, 25-32; Psalm 25:1-10;
Philippians 2:1-4 [5-13] 14-18; Matthew 21:23-27 [28-32]



Seventeenth Sunday after Pentecost September 20, 2026

Prayer of the Day

Direct our hearts, O Lord, by your merciful reign, because without your help it is impossible to please you. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 55:6-9

⁶“Seek the LORD while he may be found; call upon him while he is near; ⁷let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.”

Psalm 27:1-13*

¹The LORD is my light and my salvation;
whom then | shall I fear?*

the LORD is the strength of my life;
of whom then shall I | be afraid?

²**When evildoers came upon me to eat | up my flesh,*
it was they, my foes and my adversaries,
who stum- | bled and fell.**

³Though an army should en- | camp against me,*
yet my heart shall not | be afraid;

⁴**And though war should rise | up against me,*
yet will I put my | trust in him.**

⁵One thing have I asked of the LORD; one | thing I seek; *
that I may dwell in the house of the LORD
all the days | of my life;

⁶**To behold the fair beauty | of the LORD *
and to seek him | in his temple.**

⁷For in the day of trouble he shall keep me safe | in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high up- | on a rock.

⁸**Even now he lifts | up my head*
above my enemies | round about me.**

⁹Therefore I will offer in his dwelling an oblation
with sounds | of great gladness; *

I will sing and make music | to the LORD.

¹⁰**Hearken to my voice, O LORD, | when I call; *
have mercy on me and | answer me.**

¹¹You speak in my heart and say, | “Seek my face.” *
Your face, LORD, | will I seek.

¹²**Hide not your | face from me, *
nor turn away your servant | in displeasure.**

¹³You have been my helper; cast me | not away; *
do not forsake me, O God of | my salvation.

Second Reading: Philippians 1:12-14, 19-30

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.

¹⁹... {F}or I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. ²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

Gospel: Matthew 21:23-27 [28-32]

²³When {Jesus} entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. ²⁵The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things. [²⁸What do you think? A man had two sons. And he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹And he answered, 'I will not,' but afterward he changed his mind and went. ³⁰And he went to the other son and said the same. And he answered, 'I go, sir,' but did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. ³²For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him."]

Lessons for Next Week: Isaiah 5:1-7; Psalm 80:7-19;
Philippians 3:4b-14; Matthew 21:33-46

The
Word
of God



Eighteenth Sunday after Pentecost September 27, 2026

Prayer of the Day

O Almighty and most Merciful God, through your bountiful goodness, keep us from all things that may hurt us, that we, being ready both in body and soul, may cheerfully accomplish those things that you would have us do. Grant this, we pray, through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Ezekiel 18:1-4, 25-32

¹The word of the LORD came to me: ²"What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? ³As I live, declares the LORD God, this proverb shall no more be used by you in Israel. ⁴Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

²⁵"Yet you say, 'The way of the LORD is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹Yet the house of Israel says, 'The way of the LORD is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just? ³⁰Therefore I will judge you, O house of Israel, every one according to his ways, declares the LORD God. Repent and turn from all your transgressions, lest

iniquity be your ruin. ³¹Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, declares the LORD God; so turn, and live."

Psalms 25:1-9*

¹To you, O LORD, I lift up my soul;
my God, I put my | trust in you;*
let me not be humiliated,

nor let my enemies triumph | over me.

²**Let none who look to you be | put to shame;***
let the treacherous be disappointed | in their schemes.

³Show me your | ways, O LORD,*
and teach | me your paths.

⁴**Lead me in your | truth and teach me,***
for you are the God of my salvation;
in you have I trusted all | the day long.

⁵Remember, O LORD, your compas- | sion and love,*
for they are from | everlasting.

⁶**Remember not the sins of my youth and | my transgressions;***
remember me according to your love
and for the sake of your good- | ness, O LORD.

⁷Gracious and upright | is the LORD;*
therefore he teaches sinners | in his way.

⁸**He guides the humble in | doing right***
and teaches his way | to the lowly.

⁹All the paths of the LORD are | love and faithfulness*
to those who keep his covenant and his | testimonies.

Second Reading: Philippians 2:1-4 [5-13] 14-18

¹So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others. [⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. ¹²Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, ¹³for it is God who works in you, both to will and to work for his good pleasure.] ¹⁴Do all things without grumbling or disputing, ¹⁵that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, ¹⁶holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. ¹⁷Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. ¹⁸Likewise you also should be glad and rejoice with me.



Prayer of the Day

Generously pardon and give peace to your faithful people, O Lord, that being cleansed from every sin, we may be free and glad to serve; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 5:1-7

¹Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. ³And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? ⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. ⁷For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Lessons for Next Week: Isaiah 25:6-9; Psalm 23;
Philippians 4:4-13; Matthew 22:1-14

Psalm 80:7-18*

⁷Restore us, O | God of hosts;*

show the light of your countenance, and we | shall be saved.

⁸**You have brought a vine | out of Egypt;***

you cast out the nations and | planted it.

⁹You prepared the | ground for it;*

it took root and | filled the land.

¹⁰**The mountains were covered | by its shadow***

and the towering cedar trees | by its boughs.

¹¹You stretched out its tendrils | to the sea*

and its branches | to the river.

¹²**Why have you broken | down its wall,***

so that all who pass by pluck | off its grapes?

¹³The wild boar of the forest has | ravaged it;*

and the beasts of the field have | grazed upon it.

¹⁴**Turn now, O God of hosts, look down from heaven;**

behold and | tend this vine;*

preserve what your right | hand has planted.

¹⁵They burn it with | fire like rubbish;*

at the rebuke of your countenance | let them perish.

¹⁶**Let your hand be upon the man of | your right hand,***

the son of man you have made so strong | for yourself.

¹⁷And so will we never turn a- | way from you;*

give us life, that we may call up- | on your Name.

¹⁸**Restore us, O LORD | God of hosts;***

show the light of your countenance, and we | shall be saved.

Second Reading: Philippians 3:4b-14

^{4b}If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain

Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith — ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead. ¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Gospel: Matthew 21:33-46

³³{Jesus said to the chief priests and elders of the people,} “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.” ⁴²Jesus said to them, “Have you never read in the Scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’? ⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.” ⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.



Prayer of the Day

O Lord, sustain your Church with your perpetual mercy. Without you, in our weakness we will surely fail. Therefore, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. ⁸He will swallow up death forever; and the LORD God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. ⁹It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

Lessons for Next Week: Isaiah 45:1-7; Psalm 96:1-9;
1 Thessalonians 1:1-10; Matthew 22:15-22

Psalm 23

¹The LORD | is my shepherd;*

I shall not | be in want.

²**He makes me lie down | in green pastures***

and leads me be- | side still waters.

³He re- | vives my soul*

and guides me along right pathways | for his name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall | fear no evil;***

**for you are with me; your rod and your staff,
they | comfort me.**

⁵You spread a table before me in the presence

of those who | trouble me;*

you have anointed my head with oil,

and my cup is | running over.

⁶**Surely your goodness and mercy shall follow me**

all the days | of my life,*

and I will dwell in the house of the | LORD forever.

Second Reading: Philippians 4:4-13

⁴Rejoice in the Lord always; again I will say, rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me — practice these things, and the God of peace will be with you. ¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

Gospel: Matthew 22:1-14

¹Again Jesus spoke to {the chief priests and the Pharisees} in parables, saying, ²"The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast."' ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.' ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. ¹¹But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. ¹³Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' ¹⁴For many are called, but few are chosen."



Prayer of the Day

Almighty God, our heavenly Father, your mercies are new to us every morning, and you abundantly provide for all our wants of body and soul, though we have not deserved your goodness. Give us your Holy Spirit, that we may heartily acknowledge your merciful goodness toward us, give thanks for all your benefits, and serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Deuteronomy 8:1-10

¹"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. ²And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. ³And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. ⁴Your clothing did not wear out on you and your foot did not swell these forty years. ⁵Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. ⁶So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. ⁷For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs,

flowing out in the valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. ¹⁰And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

Psalm 67

¹May God be merciful to | us and bless us,*
show us the light of his countenance and | come to us.

²**Let your ways be known | upon earth,***
your saving health a- | mong all nations.

³Let the peoples praise | you, O God;*,
let all the | peoples praise you.

⁴**Let the nations be glad and | sing for joy,***
for you judge the peoples with equity
and guide all the nations | upon earth.

⁵Let the peoples praise | you, O God;*,
let all the | peoples praise you.

⁶**The earth has brought | forth her increase;***
may God, our own God, give | us his blessing.

⁷May God give | us his blessing,*
and may all the ends of the earth stand in | awe of him.

Second Reading: Philippians 4:6-20

⁶... {D}o not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you

have learned and received and heard and seen in me — practice these things, and the God of peace will be with you. ¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me. ¹⁴Yet it was kind of you to share my trouble. ¹⁵And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. ¹⁶Even in Thessalonica you sent me help for my needs once and again. ¹⁷Not that I seek the gift, but I seek the fruit that increases to your credit. ¹⁸I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹And my God will supply every need of yours according to his riches in glory in Christ Jesus. ²⁰To our God and Father be glory forever and ever. Amen.

Gospel: Luke 17:11-19

¹¹On the way to Jerusalem {Jesus} was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”



Prayer of the Day

O God, our refuge and strength, since you yourself are the author of our devotion, graciously consider the devout prayers of your Church. May those things which we ask in faith effectively follow by your grace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 45:1-7

¹Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed: ²"I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron, ³I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the Lord, the God of Israel, who call you by your name. ⁴For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me. ⁵I am the Lord, and there is no other, besides me there is no God; I equip you, though you do not know me, ⁶that people may know, from the rising of the sun and from the west, that there is none besides me; I am the Lord, and there is no other. ⁷I form light and create darkness; I make well-being and create calamity; I am the Lord, who does all these things."

Lessons for Next Week: Revelation 14:6-7; Psalm 46;
Romans 3:19-28; John 8:31-36

Psalm 96:1-9

¹Sing to the LORD | a new song;*
sing to the LORD, all | the whole earth.
²**Sing to the LORD and | bless his Name;***
proclaim the good news of his salvation from | day to day.
³Declare his glory a- | mong the nations*
and his wonders a- | mong all peoples.
⁴**For great is the LORD and greatly | to be praised;***
he is more to be feared | than all gods.
⁵As for all the gods of the nations, they | are but idols;*
but it is the LORD who | made the heavens.
⁶**Oh, the majesty and magnificence | of his presence!***
Oh, the power and the splendor of his | sanctuary!
⁷Ascribe to the LORD, you families | of the peoples;*
ascribe to the LORD hon- | or and power.
⁸**Ascribe to the LORD the honor | due his name;***
bring offerings and come in- | to his courts.
⁹Worship the LORD in the beau- | ty of holiness;*
let the whole earth trem- | ble before him.

Second Reading: 1 Thessalonians 1:1-10

¹Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. ²We give thanks to God always for all of you, constantly mentioning you in our prayers, ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers loved by God, that he has chosen you, ⁵because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For not only

has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. ⁹For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

Gospel: Matthew 22:15-22

¹⁵Then the Pharisees went and plotted how to entangle him in his words. ¹⁶And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” ¹⁸But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? ¹⁹Show me the coin for the tax.” And they brought him a denarius. ²⁰And Jesus said to them, “Whose likeness and inscription is this?” ²¹They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²²When they heard it, they marveled. And they left him and went away.



Reformation Sunday

October 25, 2026

Prayer of the Day

O Lord God, heavenly Father, pour out your Holy Spirit upon your faithful people. Keep them steadfast in your grace and truth, protect and comfort them in all temptation, defend them against all enemies of your Word, and bestow upon the Church your saving peace; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Revelation 14:6-7

⁶I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

Psalm 46*

¹God is our ref- | uge and strength,*

a very present | help in trouble.

²**Therefore we will not fear, though the | earth be moved,***

and though the mountains be toppled

into the depths | of the sea;

³Though its waters | rage and foam,*

and though the mountains tremble | at its tumult.

⁴**The LORD of | hosts is with us;***

the God of Jacob | is our stronghold.

⁵There is a river whose streams make glad the ci- | ty of God,*

the holy habitation of | the Most High.

Lessons for Next Week: Revelation 7:[2-8] 9-17; Psalm 149;

1 John 3:1-3; Matthew 5:1-12

⁶God is in the midst of her; she shall not be | overthrown;*

God shall help her at the | break of day.

⁷The nations make much ado, and the king- | doms are shaken;*

God has spoken, and the earth shall | melt away.

⁸The LORD of | hosts is with us;*

the God of Jacob | is our stronghold.

⁹Come now and look upon the works | of the LORD;*

what awesome things he has | done on earth.

¹⁰It is he who makes war to cease in | all the world;*

he breaks the bow, and shatters the spear,

and burns the | shields with fire.

¹¹“Be still, then, and know that | I am God;*

I will be exalted among the nations;

I will be exalted | in the earth.”

¹²The LORD of | hosts is with us;*

the God of Jacob | is our stronghold.

Second Reading: Romans 3:19-28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it — ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

Gospel: John 8:31-36

³¹Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?” ³⁴Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”



All Saints Sunday

November 1, 2026

Prayer of the Day

Almighty God, you have knit together your people in one communion and fellowship in the mystical body of your Son, Christ, our Lord. Grant us grace to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys which you have prepared for those who love you; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Revelation 7:[2-8] 9-17

[²I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel: ⁵12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad, ⁶12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh, ⁷12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar, ⁸12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed.] ⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders

Lessons for Next Week: Amos 5:18-24; Psalm 70;
1 Thessalonians 4:13-18; Matthew 25:1-13

and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

Psalm 149

¹Hallelujah! Sing to the LORD | a new song;*
sing his praise in the congregation | of the faithful.
²**Let Israel rejoice | in his Maker;***
let the children of Zion be joyful | in their King.
³Let them praise his name | in the dance;*
let them sing praise to him with tim- | brel and harp.
⁴**For the LORD takes pleasure | in his people***
and adorns the | poor with victory.
⁵Let the faithful re- | joice in triumph;*
let them be joyful | on their beds.
⁶**Let the praises of God be | in their throat***
and a two edged sword | in their hand;
⁷To wreak vengeance | on the nations*
and punishment | on the peoples;
⁸**To bind their | kings in chains***
and their nobles with | links of iron;
⁹To inflict on them the judg- | ment decreed;*
this is glory for all his faithful people. | Hallelujah!

Second Reading: 1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

Gospel: Matthew 5:1-12

¹Seeing the crowds, {Jesus} went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying: ³"Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴Blessed are those who mourn, for they shall be comforted. ⁵Blessed are the meek, for they shall inherit the earth. ⁶Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷Blessed are the merciful, for they shall receive mercy. ⁸Blessed are the pure in heart, for they shall see God. ⁹Blessed are the peacemakers, for they shall be called sons of God. ¹⁰Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."



Twenty-fourth Sunday after Pentecost November 8, 2026

Prayer of the Day

Almighty, eternal God, show mercy to your children who humbly pray, that we who have no confidence in our worth may not be judged but tenderly received. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Amos 5:18-24

¹⁸Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light, ¹⁹as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. ²⁰Is not the day of the LORD darkness, and not light, and gloom with no brightness in it? ²¹"I hate, I despise your feasts, and I take no delight in your solemn assemblies. ²²Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. ²³Take away from me the noise of your songs; to the melody of your harps I will not listen. ²⁴But let justice roll down like waters, and righteousness like an ever-flowing stream."

Lessons for Next Week: Zephaniah 1:7-16; Psalm 90:1-12;
1 Thessalonians 5:1-11; Matthew 25:14-30

Psalm 70*

¹Be pleased, O God, to de- | liver me;*

O LORD, make | haste to help me.

²**Let those who seek my life be ashamed
and altogeth- | er dismayed;***

**let those who take pleasure in my misfortune
draw back and | be disgraced.**

³Let those who say to me “Aha!” and gloat over | me turn back,*
because they | are ashamed.

⁴**Let all who seek you rejoice and be | glad in you;***
**let those who love your salvation say forever,
“Great | is the LORD!”**

⁵But as for me, I am | poor and needy;*,
come to me speedi- | ly, O God.

⁶**You are my helper and | my deliverer;***
O LORD, | do not tarry.

Second Reading: 1 Thessalonians 4:13-18

¹³We do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. ¹⁵For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. ¹⁸Therefore encourage one another with these words.

Gospel: Matthew 25:1-13

¹{Jesus said to the disciples,} “Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³For when the foolish took their lamps, they took no oil with them, ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, they all became drowsy and slept. ⁶But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ ⁷Then all those virgins rose and trimmed their lamps. ⁸And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ ¹⁰And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ ¹²But he answered, ‘Truly, I say to you, I do not know you.’ ¹³Watch therefore, for you know neither the day nor the hour.”

scattered no seed? ²⁷Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. ²⁸So take the talent from him and give it to him who has the ten talents. ²⁹For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. ³⁰And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.”

The Word of God



Twenty-fifth Sunday after Pentecost November 15, 2026

Prayer of the Day

Lord God, rule and govern our hearts and minds by your Holy Spirit, that while keeping the end of all things in mind, we may be stirred up to holiness in this life and come to be with you forever in that life to come. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Zephaniah 1:7-16

⁷Be silent before the LORD God! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests. ⁸And on the day of the LORD's sacrifice — “I will punish the officials and the king's sons and all who array themselves in foreign attire. ⁹On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. ¹⁰On that day,” declares the LORD, “a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. ¹¹Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. ¹²At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, ‘The LORD will not do good, nor will he do ill.’ ¹³Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.” ¹⁴The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. ¹⁵A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, ¹⁶a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

Lessons for Next Week: Ezekiel 34:11-16, 20-24; Psalm 95:1-7a;
1 Corinthians 15:20-28; Matthew 25:31-46

Psalm 90:1-12

¹LORD, you have | been our refuge*
from one generation | to another.
²**Before the mountains were brought forth,**
or the land and the | earth were born,*
from age to age | you are God.
³You turn us back to the | dust and say,*
“Go back, O | child of earth.”
⁴**For a thousand years in your sight**
are like yesterday when | it is past*
and like a watch | in the night.
⁵You sweep us away | like a dream;*
we fade away suddenly | like the grass.
⁶**In the morning it is | green and flourishes;***
in the evening it is dried | up and withered.
⁷For we consume away in | your displeasure;*
we are afraid because of your wrathful | indignation.
⁸**Our iniquities you have | set before you,***
and our secret sins in the light | of your countenance.
⁹When you are angry, all our | days are gone;*
we bring our years to an end | like a sigh.
¹⁰**The span of our life is seventy years,**
perhaps in strength | even eighty;*
yet the sum of them is but labor and sorrow,
for they pass away quickly and | we are gone.
¹¹Who regards the power | of your wrath?*
who rightly fears your | indignation?
¹²**So teach us to num- | ber our days***
that we may apply our | hearts to wisdom.

Second Reading: 1 Thessalonians 5:1-11

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴But

you are not in darkness, brothers, for that day to surprise you like a thief. ⁵For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

Gospel: Matthew 25:14-30

¹⁴{Jesus said to the disciples,} “For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷So also he who had the two talents made two talents more. ¹⁸But he who had received the one talent went and dug in the ground and hid his master’s money. ¹⁹Now after a long time the master of those servants came and settled accounts with them. ²⁰And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ ²¹His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²²And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here, I have made two talents more.’ ²³His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²⁴He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, ²⁵so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’ ²⁶But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I



Prayer of the Day

Almighty and everlasting God, you have crowned your Son as King and, by him, will renew your whole creation. May the families of the earth now torn apart and yoked by sin find liberty in him and be subjected to his gentle rule. Grant this, we pray, through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Ezekiel 34:11-16, 20-24

¹¹“For thus says the LORD God: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the LORD God. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

²⁰“Therefore, thus says the LORD God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock;

Lessons for Next Week: Isaiah 64:1-9; Psalm 80:1-7;
1 Corinthians 1:3-9; Mark 13:24-37

they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

Psalm 95:1-7a

¹Come, let us sing | to the LORD;*

let us shout for joy to the Rock of | our salvation.

²**Let us come before his presence | with thanksgiving***
and raise a loud shout to | him with psalms.

³For the LORD | is a great God;*

and a great King a- | bove all gods.

⁴**In his hand are the caverns | of the earth,***
and the heights of the hills | are his also.

⁵The sea is his, | for he made it;*

and his hands have molded | the dry land.

⁶**Come, let us bow down, and | bend the knee,***
and kneel before the | LORD our Maker.

^{7a}For he is our God, and we are the people | of his pasture*
and the sheep | of his hand.*

Second Reading: 1 Corinthians 15:20-28

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ²⁷For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Gospel: Matthew 25:31-46

³¹{Jesus said to the disciples,} "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³²Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³And he will place the sheep on his right, but the goats on the left. ³⁴Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' ³⁷Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹And when did we see you sick or in prison and visit you?' ⁴⁰And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.' ⁴¹Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' ⁴⁴Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' ⁴⁵Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life."



Thanksgiving Day, U.S.A.

November 26, 2026

Prayer of the Day

Almighty God, our heavenly Father, your mercies are new to us every morning, and you abundantly provide for all our wants of body and soul, though we have not deserved your goodness. Give us your Holy Spirit, that we may heartily acknowledge your merciful goodness toward us, give thanks for all your benefits, and serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Deuteronomy 8:1-10

¹"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. ²And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. ³And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. ⁴Your clothing did not wear out on you and your foot did not swell these forty years. ⁵Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. ⁶So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. ⁷For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees

and honey, ⁹a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. ¹⁰And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

Psalm 67

¹May God be merciful to | us and bless us,*
show us the light of his countenance and | come to us.

²**Let your ways be known | upon earth,***
your saving health a- | mong all nations.

³Let the peoples praise | you, O God,*
let all the | peoples praise you.

⁴**Let the nations be glad and | sing for joy,***
for you judge the peoples with equity
and guide all the nations | upon earth.

⁵Let the peoples praise | you, O God,*
let all the | peoples praise you.

⁶**The earth has brought | forth her increase;***
may God, our own God, give | us his blessing.

⁷May God give | us his blessing,*
and may all the ends of the earth stand in | awe of him.

Second Reading: Philippians 4:6-20

⁶... (D)o not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me — practice these things, and the God of peace will be with you. ¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had

no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me. ¹⁴Yet it was kind of you to share my trouble. ¹⁵And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. ¹⁶Even in Thessalonica you sent me help for my needs once and again. ¹⁷Not that I seek the gift, but I seek the fruit that increases to your credit. ¹⁸I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹And my God will supply every need of yours according to his riches in glory in Christ Jesus. ²⁰To our God and Father be glory forever and ever. Amen.

Gospel: Luke 17:11-19

¹¹On the way to Jerusalem {Jesus} was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”