



Nativity of Our Lord (Christmas Eve) December 24, 2026

Prayer of the Day

O God, you have made this most holy night to shine with the brightness of the true Light, Jesus Christ, our Lord. Grant that as we have known on earth the mysteries of that Light, we may also come to the fullness of his joys in heaven; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 7:10-14

¹⁰Again the LORD spoke to Ahaz: ¹¹"Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." ¹²But Ahaz said, "I will not ask, and I will not put the LORD to the test." ¹³And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴Therefore the LORD himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel."

Psalm 110:1-4

¹The LORD said to my Lord, "Sit | at my right hand,*
until I make your ene- | mies your footstool."
²**The LORD will send the scepter of your power | out of Zion,*
saying, "Rule over your enemies | round about you.**
³Princely state has been yours from the day | of your birth;*
in the beauty of holiness have I begotten you,
like dew from the womb | of the morning."
⁴**The LORD has sworn and he will | not recant:***
"You are a priest forever after the order | of Melchizedek."*

Second Reading: 1 John 4:7-16

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us. ¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

Gospel: Luke 2:1-20

¹In those days a decree went out from Caesar Augustus that all the world should be registered. ²This was the first registration when Quirinius was governor of Syria. ³And all went to be registered, each to his own town. ⁴And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵to be registered with Mary, his betrothed, who was with child. ⁶And while they were there, the time came for her to give birth. ⁷And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn. ⁸And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. ¹⁰And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. ¹¹For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹²And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saying, ¹⁴"Glory to God in the highest, and on earth peace among those with whom he is pleased!" ¹⁵When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." ¹⁶And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸And all who heard it wondered at what the shepherds told them. ¹⁹But Mary treasured up all these things, pondering them in her heart. ²⁰And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospel: John 1:1-14 [15-18]

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light. ⁹The true light, which gives light to everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. ¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. [¹⁵(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶For from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father's side, he has made him known.]



Nativity of Our Lord (Christmas Day) December 25, 2026

Prayer of the Day

Almighty God, grant that the new birth of your only-begotten Son in the flesh may set free all who are held in servitude under the yoke of sin; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 52:7-10

⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." ⁸The voice of your watchmen — they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. ¹⁰The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

Psalm 2*

¹Why are the nations | in an uproar?*

Why do the peoples mutter | empty threats?

**²Why do the kings of the earth rise up in revolt,
and the princes | plot together,***

against the LORD and against | his Anointed?

³“Let us break their | yoke,” they say;*

“let us cast off their | bonds from us.”

⁴He whose throne is in heav- | en is laughing;*
the LORD has them | in derision.

⁵Then he speaks to them | in his wrath,*

and his rage fills | them with terror.

**⁶“I myself have | set my king*
upon my holy | hill of Zion.”**

⁷Let me announce the decree | of the LORD:*

He said to me, “You are my Son;

this day have I be- | gotten you.

**⁸Ask of me, and I will give you
the nations for | your inheritance***

and the ends of the earth for | your possession.

⁹You shall crush them with an | iron rod*

and shatter them like a | piece of pottery.”

¹⁰And now, you | kings, be wise;*

be warned, you rulers | of the earth.

¹¹Submit to the | LORD with fear,*

and with trembling | bow before him;

¹²Lest he be angry | and you perish;*

for his wrath is | quickly kindled.

¹³Happy | are they all*

who take ref- | uge in him!

Second Reading: Hebrews 1:1-6 [7-12]

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs. ⁵For to which of the angels did God ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a son”? ⁶And again, when he brings the firstborn into the world, he says, “Let all God’s angels worship him.” [Of the angels he says, “He makes his angels winds, and his ministers a flame of fire.” ⁸But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. ⁹You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.” ¹⁰And, “You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; ¹¹they will perish, but you remain; they will all wear out like a garment, ¹²like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end.”]



Prayer of the Day

Almighty God, you have given us your only-begotten Son to take our nature and be born of the Virgin Mary. Grant that we, having been redeemed and made your children by grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 61:10-62:3

¹⁰I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. ¹¹For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the LORD God will cause righteousness and praise to sprout up before all the nations.

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Lessons for Next Week: 1 Kings 3:4-15; Psalm 119:97-104;
Ephesians 1:3-14; Luke 2:40-52

Psalm 111

¹Hallelujah! I will give thanks to the LORD
with | my whole heart,*
in the assembly of the upright, in the | congregation.
²**Great are the deeds | of the LORD!***
they are studied by all who de- | light in them.
³His work is full of majes- | ty and splendor,*
and his righteousness en- | dures forever.
⁴**He makes his marvelous works to | be remembered;***
the LORD is gracious and full | of compassion.
⁵He gives food to | those who fear him;*,
he is ever mindful | of his covenant.
⁶**He has shown his people the power | of his works***
in giving them the lands | of the nations.
⁷The works of his hands are faithful- | ness and justice;*,
all his command- | ments are sure.
⁸**They stand fast forev- | er and ever;***
because they are done in | truth and equity.
⁹He sent redemption to his people;
he commanded his cove- | nant forever;*,
holy and awesome | is his Name.
¹⁰**The fear of the LORD is the begin- | ning of wisdom;***
those who act accordingly have a good understanding;
his praise en- | dures forever.

Second Reading: Galatians 4:4-7

⁴When the fullness of time had come, God sent forth his Son,
born of woman, born under the law, ⁵to redeem those who were
under the law, so that we might receive adoption as sons. ⁶And
because you are sons, God has sent the Spirit of his Son into our
hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but
a son, and if a son, then an heir through God.

Gospel: Luke 2:22-40

²²When the time came for their purification according to the Law
of Moses, {Joseph and Mary} brought {Jesus} up to Jerusalem to
present him to the Lord ²³(as it is written in the Law of the Lord,
"Every male who first opens the womb shall be called holy to
the Lord") ²⁴and to offer a sacrifice according to what is said
in the Law of the Lord, "a pair of turtledoves, or two young
pigeons." ²⁵Now there was a man in Jerusalem, whose name
was Simeon, and this man was righteous and devout, waiting
for the consolation of Israel, and the Holy Spirit was upon him.
²⁶And it had been revealed to him by the Holy Spirit that he
would not see death before he had seen the Lord's Christ. ²⁷And
he came in the Spirit into the temple, and when the parents
brought in the child Jesus, to do for him according to the custom
of the Law, ²⁸he took him up in his arms and blessed God and
said, ²⁹"Lord, now you are letting your servant depart in peace,
according to your word; ³⁰for my eyes have seen your salvation
³¹that you have prepared in the presence of all peoples, ³²a light
for revelation to the Gentiles, and for glory to your people
Israel." ³³And his father and his mother marveled at what was
said about him. ³⁴And Simeon blessed them and said to Mary his
mother, "Behold, this child is appointed for the fall and rising
of many in Israel, and for a sign that is opposed ³⁵(and a sword
will pierce through your own soul also), so that thoughts from
many hearts may be revealed." ³⁶And there was a prophetess,
Anna, the daughter of Phanuel, of the tribe of Asher. She was
advanced in years, having lived with her husband seven years
from when she was a virgin, ³⁷and then as a widow until she
was eighty-four. She did not depart from the temple, worshiping
with fasting and prayer night and day. ³⁸And coming up at that
very hour she began to give thanks to God and to speak of him
to all who were waiting for the redemption of Jerusalem. ³⁹And
when they had performed everything according to the Law
of the Lord, they returned into Galilee, to their own town of
Nazareth. ⁴⁰And the child grew and became strong, filled with
wisdom. And the favor of God was upon him.



Prayer of the Day

Almighty and everlasting God, direct our actions according to your good pleasure, that in the name of your beloved Son, we might be made to abound in good works. Grant this, we pray, through Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

First Reading: 1 Kings 3:4-15

⁴And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. ⁵At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I shall give you.” ⁶And Solomon said, “You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. ⁷And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. ⁸And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. ⁹Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?” ¹⁰It pleased the LORD that Solomon had asked this. ¹¹And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none

Lessons for Next Week: Genesis 1:1-5; Psalm 29;
Romans 6:1-11; Mark 1:4-11

like you has been before you and none like you shall arise after you. ¹³I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. ¹⁴And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.” ¹⁵And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

Psalm 119:97-104

¹⁹⁷Oh, how I | love your law!*

all the day long it is | in my mind.

⁹⁸**Your commandment has made me wiser | than my enemies,*
and it is | always with me.**

⁹⁹I have more understanding than | all my teachers,*
for your decrees | are my study.

¹⁰⁰**I am wiser | than the elders,*
because I observe | your commandments.**

¹⁰¹I restrain my feet from every | evil way,*
that I may | keep your word.

¹⁰²**I do not shrink | from your judgments,*
because you your- | self have taught me.**

¹⁰³How sweet are your words | to my taste!*

they are sweeter than honey | to my mouth.

¹⁰⁴**Through your commandments I gain | understanding;*
therefore I hate every | lying way.**

Second Reading: Ephesians 1:3-14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In

him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in Christ, things in heaven and things on earth in him. ¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Gospel: Luke 2:40-52

⁴⁰The child {Jesus} grew and became strong, filled with wisdom. And the favor of God was upon him. ⁴¹Now his parents went to Jerusalem every year at the Feast of the Passover. ⁴²And when he was twelve years old, they went up according to custom. ⁴³And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, ⁴⁴but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, ⁴⁵and when they did not find him, they returned to Jerusalem, searching for him. ⁴⁶After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷And all who heard him were amazed at his understanding and his answers. ⁴⁸And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." ⁴⁹And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" ⁵⁰And they did not understand the saying that he spoke to them. ⁵¹And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart. ⁵²And Jesus increased in wisdom and in stature and in favor with God and man.