Gospel: Luke 11:1-13

[1]Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." [2]And he said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. [3]Give us each day our daily bread, [4]and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation." [5]And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, [6]for a friend of mine has arrived on a journey, and I have nothing to set before him'; [7]and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? [8]I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. [9]And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. [10]For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. [11]What father among you, if his son asks for a fish, will instead of a fish give him a serpent; [12]or if he asks for an egg, will give him a scorpion? [13]If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Lessons for Next Week: Ecclesiastes 1:2, 12-14, 2:18-26; Psalm 100; Colossians 3:1-11; Luke 12:13-21

The Word of God — Weekly Scripture Inserts. Scripture taken from ESV Bible® (The Holy Bible, English Standard Version®). Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Psalms are taken from the Book of Common Prayer (public domain). Logo and art by Sola Publishing (www.solapublishing.com). Permission is granted for subscribers to reproduce this sheet for local congregational use. **The Book of Common Prayer verse numbers for this psalm are different from the numbering in the ESV.*

The Word of God



Seventh Sunday after Pentecost ***July 27, 2025***

Prayer of the Day

O God, your almighty power is most clearly shown in your mercy and pity. Multiply your grace that we may run to your promises and be made to share in your heavenly joy; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Genesis 18:[17-19] 20-33

[17]The LORD said, "Shall I hide from Abraham what I am about to do, [18]seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? [19]For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him."] [20]Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, [21]I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know." [22]So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. [23]Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? [24]Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? [25]Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" [26]And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." [27]Abraham answered and said, "Behold, I have undertaken to speak to the LORD, I who am but dust and ashes. [28]Suppose five of the fifty righteous are

lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." [29]Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." [30]Then he said, "Oh let not the LORD be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." [31]He said, "Behold, I have undertaken to speak to the LORD. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." [32]Then he said, "Oh let not the LORD be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." [33]And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Psalm 138*

[1]I will give thanks to you, O LORD, with | my whole heart;*
before the gods I will | sing your praise.
[2]I will bow down toward your holy temple
and | praise your Name,*
because of your | love and faithfulness;
[3]For you have glori- | fied your name*
and your word a- | bove all things.
[4]When I called, you | answered me;*
you increased my | strength within me.
[5]All the kings of the earth will praise | you, O LORD,*
when they have heard the words | of your mouth.
[6]They will sing of the ways | of the LORD,*
that great is the glory | of the LORD.
[7]Though the LORD be high, he cares | for the lowly;*
he perceives the haughty | from afar.
[8]Though I walk in the midst of trouble, you | keep me safe;*
you stretch forth your hand against the fury of my enemies;
your right | hand shall save me.
[9]The LORD will make good his pur- | pose for me;*
O LORD, your love endures forever;
do not abandon the works | of your hands.

Second Reading: Colossians 2:6-15 [16-19]

[6]Therefore, as you received Christ Jesus the Lord, so walk in him, [7]rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. [8]See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. [9]For in him the whole fullness of deity dwells bodily, [10]and you have been filled in him, who is the head of all rule and authority. [11]In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, [12]having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. [13]And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, [14]by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. [15]He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him. [[16]Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. [17]These are a shadow of the things to come, but the substance belongs to Christ. [18]Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, [19]and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.]